

**APPLICATION FOR SERVICE ACADEMY NOMINATION**  
**UNITED STATES SENATOR AL FRANKEN**  
Class of 2019  
(Summer 2015 Entry)

**Personal Information**

Full Name (**Last**, First Middle): \_\_\_\_\_

Social Security Number: \_\_\_\_\_ U.S. Citizen (Yes/No): \_\_\_\_\_ Sex (Male/Female): \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Telephone Number (Home): \_\_\_\_\_ (Cell): \_\_\_\_\_

Email Address: \_\_\_\_\_

Temporary Mailing Address (If Applicable): \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

**Parent or Guardian Information**

Name(s): \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Academic Information**

High School: \_\_\_\_\_ City: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Number in Class: \_\_\_\_\_ GPA: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

ACT: Composite: \_\_\_\_\_ Math: \_\_\_\_\_ English: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_ Date Taken: \_\_\_\_\_

SAT: Composite: \_\_\_\_\_ Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ Date Taken: \_\_\_\_\_

College (If Applicable): \_\_\_\_\_ City, State: \_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ to \_\_\_\_\_ GPA: \_\_\_\_\_

Military Service, if any (include branch, rank, service number, and length of service):

\_\_\_\_\_

**Rank, in order of preference, the Academies to which you have applied (Rank using a 1, 2, 3 and 4)**

West Point: \_\_\_\_\_ Naval: \_\_\_\_\_ Air Force: \_\_\_\_\_ Merchant Marine: \_\_\_\_\_

**Application to other Congressional Offices**

1. Senator Amy Klobuchar; Yes or no: \_\_\_\_\_

2. Congressman/Congresswoman \_\_\_\_\_ Yes or no: \_\_\_\_\_

**Extracurricular Activities**

*Please list your involvement in school and community activities in the listed categories. Include information relative to offices held, awards and honors received and dates of participation. Please type or print neatly and attach one additional sheet if necessary.*

Athletics:

Music and Drama:

School Activities, Societies, Clubs, and Offices Held:

Scholastic Awards and Honors:

Community Service/Volunteer Work:

Employment and Other activities you consider important:

**Authorization for Release Information**

I release this information to the Office of Senator Al Franken for use in the Service Academy Nomination Process. If I am selected for a nomination, I authorize Senator Franken to release my name as a nominee in press releases and other public documents.

Signature (Applicant): \_\_\_\_\_ Date: \_\_\_\_\_

Signature (Parent/Guardian): \_\_\_\_\_ Date: \_\_\_\_\_